



# CAREER EXPLORATION DAY

RECRUIT THE  
**BEST**  
AND **BRIGHTEST**  
AT SOUTHERN UNIVERSITY and A&M COLLEGE



## SPRING 2010 REGISTRATION

Greetings college relations officers, corporate recruiters, and career day supporters:

The Southern University Office of Career Services is gearing up for its Spring 2010 Career Exploration Day to be held, Wednesday, February 10, in the Southern University, Baton Rouge, Felton G. Clark Activity Center. We are excited about this year's activities and are looking forward to sharing the wonderful career opportunities available with the University's corporate partners. We are also excited to showcase the University's most valuable assets - OUR STUDENTS.

The goals of this semester's Career Exploration Day activities are to:

- Make SU students and alumni aware of the careers available to them,
- Offer workshops and seminars to help students prepare for full-time employment, and
- Increase the number of students obtaining cooperative employment, internships, and full-time employment

Other Career Exploration Day activities include:

**The Youth Motivation Task Force**, which allows successful professionals from various backgrounds to interact with SU students and introduce them to private and public sector job experiences

**The Interviewing Skills Workshop**, which allows students to receive hands-on information on best interviewing techniques, resume writing and professional interview attire and etiquette. Students participating in the workshop must come prepared as if for an actual interview-dressed professionally and copies of resume in hand

**The Business and Industry Cluster**, which is a consortium of more than 50 local and national companies that have provided financial resources, equipment, human resources, and technical support to Southern University in an effort to grow and produce highly-qualified, job-ready students.

The registration fee for the Spring 2010 Career Exploration Day is \$550 for a single booth and \$1,050 for a double booth. Registration forms are enclosed along with the Spring 2010 Activities agenda. All materials to be distributed during the career day must be shipped via Gulf Coast Event Services. See the enclosed forms for more information. *Please be aware that the SU Office of Career Services is not responsible for any packages not shipped through Gulf Coast Event Services.*

Thank you for supporting SU Career Exploration Day and I look forward to seeing you in February.

Best Regards,

Tamara Montgomery  
Interim Director  
SU Office of Career Services

# CAREER EXPLORATION DAY REGISTRATION

Company/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Company/Organization Representative attending Career Day: \_\_\_\_\_

Single Booths (one table): \$550       Double Booths (two tables): \$1,050

*(We reserve the right to assign space to avoid any conflicts of display or product)*

We plan to attend and the registration fee is enclosed

TOTAL NUMBER OF PERSONS ATTENDING: \_\_\_\_\_

Our registration fee is forthcoming

*Companies sending more than two representatives per booth will be charged an additional \$10 per additional person to cover lunch expenses.*

Invoice is needed

Receipt is needed

Will you need an electrical outlet for your booth?     YES     NO

Please mail or email your completed registration form and remittance no later than **FEBRUARY 1, 2010** to:

## CAREER SERVICES

Southern University and A&M College

P.O. Box 10980

Baton Rouge, LA 70813

Fax: 225.771.3272 | Email: [margo\\_stampley@subr.edu](mailto:margo_stampley@subr.edu)

All checks for registration must be made payable to Southern University-Career Day (Federal ID: 72-0806840). Checks that are not made payable to Southern University-Career Day will be returned.

**\*NOTE:** *Companies sending more than two representatives per booth will be charged an additional \$10 per person. This charge is cover additional lunch expenses.*

### CANCELLATION & REFUND POLICY

- Full refund if written notification received by February 1, 2010
- \$100 service fee for cancellations received between February 1 and February 9, 2010
- In case of a natural disaster (i.e. floods, hurricanes, etc.), the career day will be re-scheduled. If you are unable to attend the re-scheduled career day, your registration fee can be refunded, donated to the SU Office of Career Services OR applied to the next career day.
- All refunds will be issued by check via mail.

### CREDIT CARD AUTHORIZATION

Credit Card Holder (please print): \_\_\_\_\_

Holder's Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Credit Card:     MasterCard     Discover     Visa     AMEX

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Amount to be charged: \$ \_\_\_\_\_

Authorizing Signature: \_\_\_\_\_

### FOR OFFICE USE ONLY

Cashier: \_\_\_\_\_ Date Transmitted: \_\_\_\_\_

PIV# \_\_\_\_\_ Reference: \_\_\_\_\_

# CAREER EXPLORATION DAY REGISTRATION CONTINUED:

In an effort to better serve you and the students, please select all of the majors that your company employs.

## COLLEGE OF AGRICULTURAL, FAMILY, AND CONSUMER SCIENCES

- Bachelor of Science in Agricultural Sciences
- Bachelor of Science in Agricultural Economics
- Bachelor of Science in Family and Consumer Sciences
  - Apparel Merchandising and Interior Design
  - Child Development
  - Dietetics
  - Food Science and Management
- Bachelor of Science in Urban Forestry

## COLLEGE OF ARTS AND HUMANITIES

- Bachelor of Arts in English
- Bachelor of Arts in Visual Arts
- Bachelor of Arts in French
- Bachelor of Arts in History
- Bachelor of Arts in Mass Communication
  - Broadcasting
  - Print
  - Public Relations
- Bachelor of Music
- Bachelor of Arts in Spanish
- Bachelor of Arts in Speech Communication
- Bachelor of Arts in Theater

## COLLEGE OF BUSINESS

- Bachelor of Science in Accounting
- Bachelor of Science in Business Economics
- Bachelor of Science in Finance
- Bachelor of Science in Business Management
- Bachelor of Science in Marketing

## COLLEGE OF EDUCATION

- Bachelor of Arts in Early Childhood Education
- Bachelor of Arts in Elementary Education
- Bachelor of Arts in Middle School Education
- Bachelor of Music Education
  - Instrumental
  - Piano and Voice
- Bachelor of Science in Secondary Education
  - Biology and General Science
  - Chemistry and General Science
  - Computer Science
  - English
  - French
  - Health and Physical Education
  - Mathematics and a Second Teaching Field
  - Physics and General Science
  - Social Studies and History
  - Spanish
- Bachelor of Science in Therapeutic Recreation & Leisure Studies

## COLLEGE OF ENGINEERING

- Bachelor of Science in Civil Engineering
- Bachelor of Science in Electrical Engineering
- Bachelor of Science in Electronics Engineering Technology
- Bachelor of Science in Mechanical Engineering

## COLLEGE OF SCIENCES

- Bachelor of Science in Biology
- Bachelor of Science in Chemistry
- Bachelor of Science in Computer Science
  - Business
  - Scientific
- Bachelor of Science in Mathematics
- Bachelor of Science in Physics
- Bachelor of Science in Psychology
- Bachelor of Science in Rehabilitation Services
- Bachelor of Science in Social Work
- Bachelor of Science in Sociology
- Bachelor of Science in Speech Pathology and Audiology
- Certificate of Hazardous Material Management

## SCHOOL OF ARCHITECTURE

- Bachelor of Architecture

## SCHOOL OF NURSING

- Bachelor of Science in Nursing

## NELSON MANDELA SCHOOL OF PUBLIC POLICY AND URBAN AFFAIRS

- Bachelor of Arts in Political Science
- Bachelor of Science in Criminal Justice

## LAW CENTER

- Law

## GRADUATE AND PROFESSIONAL DEGREE PROGRAMS

- Arts (MA)
- Biology (MS)
- Business (MBA)
- Chemistry (MS)
- Computer Science (MS)
- Counselor Education (MAO)
- Education (ME)
- Engineering (MS)
- Environmental Chemistry (MS)
- Mass Communication (MA)
- Leisure and Recreation
- Nursing (MS, Ph.D.)
- Philosophy (MS, Ph.D.)
- Public Administration (MPA)
- Public Policy (Ph.D.)
- Rehabilitation Counseling (MS)
- Science and Mathematics Education (Ph.D.)
- Social Sciences (MA)
- Special Education (Ph.D.)
- Therapeutic Recreation (MS)
- Urban Forestry (MS, Ph.D.)

# BATON ROUGE HOTELS

Best Western Richmond Suites  
5668 Hilton Avenue, 70808  
(College Drive Area)  
(225) 924-6500

Chase Suites  
5522 Corporate Blvd., 70808  
(College Drive Area)  
(225) 927-5630

Best Western Richmond Suites  
5668 Hilton Avenue, 70808  
(College Drive Area)  
(225) 924-6500

Chase Suites  
5522 Corporate Blvd., 70808  
(College Drive Area)  
(225) 927-5630

Comfort Inn  
4646 Constitution Ave., 70808  
(College Drive Area)  
(225) 930-0600

Embassy Suites  
4914 Constitution Ave., 70808  
(College Drive Area)  
(225) 924-6566

Hampton Inn  
4646 Constitution Ave., 70808  
(College Drive Area)  
(225) 926-9990

Hilton Capitol Center  
201 Lafayette Street, 70801  
(Downtown, 15 min. from  
SU campus)  
(225) 344-5866

Hilton Garden Inn  
3330 Harding Blvd., 70807  
(Near airport, 3 min. from  
SU campus)  
(225) 357-6177

Holiday Inn Select  
4728 Constitution Ave., 70808  
(College Drive Area)  
(225) 925-2244

Homewood Suites  
5860 Corporate Blvd., 70808  
(College Drive Avenue)  
(225) 927-1700

Lod Cook Alumni Center  
3838 W. Lakeshore Drive  
(LSU Campus)  
(225) 578-3838

Marriott Hotel  
5500 Hilton Avenue, 70808  
(College Drive Area)  
(225) 924-5000

Marriott Courtyard  
2421 S. Acadian Thruway  
(Acadian Thruway Exit)  
(225) 924-6400

Microtel Inn & Suites  
3444 Harding Blvd.  
(Near airport and SU Campus)  
(225) 356-9191

Red Lion Hotel  
2245 S. Acadian Thruway  
(Acadian Thruway Exit)  
(225) 236-4000

Sheraton  
102 France Street  
(Downtown, Government St. Exit)  
(225) 242-2600

# CAREER EXPLORATION AND BUSINESS & INDUSTRY CLUSTER SPRING 2010 ACTIVITIES

SPONSORED BY THE SU OFFICE OF CAREER SERVICES

## **MONDAY, FEBRUARY 8, 2010**

**8:00 a.m. – 9:00 a.m.**

YMTF (Youth Motivational Task Force)  
Registration/Continental Breakfast  
Cotillion Ballroom  
Smith-Brown Memorial Union

**9 a.m. – 11:50 a.m.**

Classroom Visitation, Campus Wide

**Noon – 1:50 p.m.**

LUNCH  
Cotillion Ballroom  
Smith-Brown Memorial Union

**1:50 p.m. – 2:50 p.m.**

Classroom Visitation continued

## **TUESDAY, FEBRUARY 9, 2010**

**9 a.m. – 3 p.m.**

Student Mock Interviews  
Sponsored by *Business*  
and *Industry Cluster*  
Lawless Auditorium – Stewart Hall  
Interviewing Skills Workshop

**3 p.m. – 5 p.m.**

Early Check in & Booth Assignment  
Felton G. Clark Activity Center

**5:30 p.m. – 7 p.m.**

Welcome Reception  
SUMA-Southern University  
Museum of Art  
Southern University Campus  
(see campus map @ [www.subr.edu](http://www.subr.edu))

## **WEDNESDAY, FEBRUARY 10, 2010**

**8 a.m. – 10 a.m.**

Check in and Booth Assignment

**10 a.m. – 3 p.m.**

CAREER FAIR  
Felton G. Clark Activity Center

**11:30 a.m. – 1:30 p.m.**

LUNCH (for Career Fair Participants)

**11:30 a.m. – 1:30 p.m.**

BUSINESS AND INDUSTRY CLUSTER  
New Member Orientation and Luncheon  
\*\* 1 Representative per Company \*\*  
Felton G. Clark Activity Center

**1:30 p.m. – 2:30 p.m.**

Afternoon Refresher (Water & Cookies)  
SOLICITING SPONSORSHIP  
FOR THIS EVENT  
Contact Tamara Montgomery  
(225) 771-2200

**4 p.m. – 6 p.m.**

Executive Committee Meeting  
BUSINESS AND INDUSTRY CLUSTER  
Student Affairs Conference Room  
J.S. Clark Annex Bldg., 2nd Floor

## **THURSDAY, FEBRUARY 11, 2009**

BUSINESS & INDUSTRY CLUSTER  
MEETING

Contact Julie Wessinger for member  
information  
(225) 771-3922

**9 a.m. – 11 a.m.**

Opening Session

BUSINESS AND INDUSTRY CLUSTER

“State of the University”

Dr. Kofi Lomotey  
Chancellor, Southern University  
Baton Rouge

Open to all Career Day Participants

Hi-Tech Classroom  
Pinchback Engineering Building

**11 a.m. – 1 p.m.**

LUNCH  
Magnolia Room-Mayberry Dining Hall

**1:30 p.m. – 4 p.m.**

Committee Meeting  
BUSINESS AND INDUSTRY CLUSTER  
Location-TBA

**4:30 p.m. – 6 p.m.**

Executive Committee Meeting  
BUSINESS AND INDUSTRY CLUSTER  
Student Affairs Conference Room  
J.S. Clark Annex Bldg., 2nd Floor

## **FRIDAY, FEBRUARY 12, 2010**

**9 a.m. – Noon**

General Session  
BUSINESS AND INDUSTRY CLUSTER  
Location-TBA

# SOUTHERN UNIVERSITY YOUTH MOTIVATION TASK FORCE

## YMTF CONCEPT

The program concept is quite simple, but effective. Informed, dedicated and successful professionals from every walk of life interact with students at historically black colleges and universities.

## YMTF MISSION

- Introduce college students to the private and public sector job market
- Discuss possible solutions to problems the students might encounter in the work world
- Act as positive role models and mentors
- Inform students of skills they will need to succeed in the business world
- Share experiences on working in the job market
- Create positive attitudes toward the world of work and the University

## YMTF FORMAT

The Youth Motivation Task Force program is a unique program in that it attracts alumni and other professionals. Teams of two to three persons spend time in a classroom setting and are asked to present a positive and professional image at all times regarding current work related situations.

## YMTF IMPACT

The impact of YMTF is overwhelming. It creates:

- a bond between the consultants and the students
- an awareness in students of what they must do to succeed
- a sharing of experiences between consultants
- a positive approach to active motivation
- possible employment for students
- mentorship
- an increased awareness of Career Services and its services to faculty and students

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## YMTF Participation Form

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_ Area of Expertise: \_\_\_\_\_

Majors your company/organization recruit: \_\_\_\_\_

Are you available to participate:  YES  NO Do you know anyone else who would like to participate?  YES  NO

If yes, please provide email address: \_\_\_\_\_

Please indicate whether you would be available to participate in one of the following activities

Classroom Visits (Monday, February 8th, 8 a.m. to 3 p.m.)

Business & Industry Cluster Interview Skills Workshop (Tuesday, February 9th, 9 a.m. to 3 p.m.)

Career Fair (Wednesday, February 10th, 10 a.m. to 3 p.m.)

\*\*Please indicate areas where you can provide sponsorship, financial support or company souvenirs:

YMTF Sponsor  Company Give-a-Ways for Consultants

Monetary Donation

Make check payable to: Southern University YMTF

Clark Annex, 2nd floor, Netterville Drive  
P.O. Box 10980, Baton Rouge, LA 70813

Fax YMTF form to:  
Antigone Chafford at 225.771.3272  
or call 225.771.2201

# SOUTHERN UNIVERSITY BUSINESS & INDUSTRY CLUSTER

## “A Partnership for a Brighter Future”

Since 1950, the Southern University Business & Industry Cluster, comprising of over 50 local and national companies, has provided financial assistance, equipment, human resource, and technical support to the University. Such projects help the University grow and produce students highly qualified and prepared to assume leadership roles in the public and private sectors.

### CLUSTER PROJECTS:

- Computer hardware/software
- Minorities in Agriculture, Natural Resources, and Related Sciences (MANNRRS)
- Interviewing Skills Workshop
- University Cluster Quality Awards
- Student Business and Industry Alliance
- Study Abroad in Mexico
- Summer Enrichment Programs
- Scholarships, Job Internships, Student Exchange Program

### BENEFITS OF CLUSTER:

#### Recruitment

- Access to many high ability students for co-op employment, summer employment, internship, and permanent employment

#### Stimulate Change

- Involvement in curriculum development to assist in preparing college students to meet the management and technical requirements of the Business & Industry community

#### Liaison with Administration

- Establishing a close working relationship with University administrators enabling members to articulate first-hand the needs of their companies.

#### Personal Reward

- Participation in and development of workshops designed to assist students in building communication skills, preparing them to be successful in the work place.

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## Business & Industry Cluster Membership Application

Company Name: \_\_\_\_\_

Representative(s) Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Company Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_ ANNUAL MEMBERSHIP FEE: \$2,000

Payment Enclosed:  YES  NO Please bill me:  YES  NO

Please return the completed membership application to:

**Julie Wessinger, Cluster Coordinator**

Southern University  
P.O. BOX 10541  
Baton Rouge, LA 70813  
v: (225) 771-3922  
f: (225) 771-5282  
julie\_wessinger@subr.edu

**SOUTHERN UNIVERSITY  
SPRING JOB FAIR  
2010**

February 10, 2010  
F.G Clark Activity Center  
Baton Rouge, LA

# **EXHIBITOR'S PACKET**

**IMPORTANT:**

Please direct this packet to the  
person in charge of your booth



# SHIPMENT NOTICE

ANY SHIPMENTS SENT TO THE UNIVERSITY BEFORE MOVE-IN DATE WILL BE **REFUSED!**

The following forms must be completed before any shipment will be accepted in our warehouse:

## **DRAYAGE SHIPMENT NOTIFICATION METHOD OF PAYMENT**

Shipments received by facility personnel may be turned over to Gulf Coast Event Services for distribution.

Exhibitor material handling charges will be assessed according to the rates stated on the drayage rate form.

Show Site shipments must arrive on move-in day only.  
Freight will not be accepted unless properly labeled and related forms completed which includes the method of payment form.



**RETURN FORM TO:**  
 36508 Event Rd Geismar, LA 70734  
 Ph 225.673.2943 Fax 225-673-2142  
 Email: info@gcevents.biz

**DRAYAGE**  
 Freight will not be accepted unless properly labeled and related forms completed which includes method of payment form.

MATERIAL HANDLING SERVICE		Round Trip Rates	
Rates include all labor & equipment required to unload shipment, store up to 30 days in advance at the warehouse address, deliver to booth, handle empty containers to/from storage and remove from booth for reloading on to outbound carriers.			
A. CRADET OR SKIDDED FLOOR LOAD SHIPMENT		PER CWT(100 lbs)	Min. Charge Est. Cost
Includes shipments that are loaded & charged by cubic space, and/or packed in such a manner as to require additional handling (such as ground loading, side door loading, constricted space loading, designated piece loading or stacked shipments.) Also includes shipments received without documentation, such as FedEx & UPS. Overtime and/or after deadline shipments additional, see below.	Warehouse Rate	\$52.00	200#
	Show Site Rate	\$52.00	200#
Shipment Weight (Round up to next 100lbs.) _____ /100= _____		Total CWT @ \$ _____	PER CWT=\$ _____
B. SKIDDED SHIPMENT		PER CWT(100 lbs)	Min. Charge Est. Cost
For Example, skidded shipments such as literature, promotional Bags, and/or give-a-ways.	Warehouse Rate	\$52.00	200#
	Show Site Rate	\$52.00	200#
Shipment Weight (Round up to next 100lbs.) _____ /100= _____		Total CWT @ \$ _____	PER CWT=\$ _____
C. UNCRATED OR WRAPPED SHIPMENT		PER CWT(100lbs)	Min. Charge Est. Cost
Includes shipments that are not in crates, cases or boxes and/or unskidded machinery without proper lifting bars or hooks. Overtime and/or after deadline shipments additional, see below.	Warehouse Rate	\$52.00	200#
	Show Site Rate	\$52.00	200#
Shipment Weight (Round up to next 100lbs.) _____ /100= _____		Total CWT @ \$ _____	PER CWT=\$ _____
D. OVERTIME			
All rates quoted above are straight time rates. All freight received at the warehouse and/or show site that must be moved into or out of booth before 8:00am or after 4:30pm on weekdays, or anytime on Saturday, Sunday or holidays, will be charged each way in addition to the above rates.	Add <u>25%</u> if handled In <u>OR</u> Out on overtime \$ _____		
	Add <u>50%</u> if handled In <u>AND</u> Out on overtime \$ _____		
E. DELIVERY AFTER DEADLINE DATE			
Freight not received at the warehouse prior to deadline date & any shipment received at show site after show opening will be charged in addition to the above rates.	Add <u>25%</u> -----\$ _____		
OTHER AVAILABLE SERVICES			
Deliver Back to Warehouse Storage Per Month	Material Handler Forklift / Operator	Total Estimated Cost-----\$ _____	
***Full refund if cancelled within 48 hours of move-in***			

**Southern University Spring Job Fair**

Company Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Booth# \_\_\_\_\_

Ordered By (Print) \_\_\_\_\_ Signature \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ Email \_\_\_\_\_

Please Note: Method of Payment must accompany this order.

## **LIMITATION OF LIABILITY AND RESPONSIBILITY FOR MATERIAL HANDLING SERVICES**

- 1.** Gulf Coast Event Services shall not be responsible for damage to uncrated materials, materials improperly packed, or concealed damage.
- 2.** Gulf Coast Event Services shall not be responsible for loss, theft, or disappearance of exhibitor's materials after same has been delivered to exhibitor's booth.
- 3.** Gulf Coast Event Services shall not be responsible for loss, theft, or disappearance of materials before they are picked up from exhibitor's booth for reloading after the Show. Bills-of-lading covering outgoing shipments, which are furnished by Gulf Coast Event Services to exhibitors, will be checked at time of actual pickup from the booth and corrections made where discrepancies occur.
- 4.** Gulf Coast Event Services shall not be responsible for any loss, damage, or delay due to fire, Acts of God, strikes, lockouts or work stoppages of any kind or to any causes beyond control.
- 5.** Gulf Coast Event Services' liability shall be limited to the physical loss or damage to the specific article which is lost or damaged and in any event Gulf Coast Event Services, Inc. maximum liability shall be limited to \$.30 per pound per article with a maximum liability of \$50.00 per item, or \$1000.00 per shipment, whichever is less.
- 6.** Gulf Coast Event Services shall not be liable to any extent whatsoever for any actual, potential, or assumed loss of profits or revenues, or for any collateral costs, which may result from any loss or damage to an exhibitor's materials which may make it impossible or impractical to exhibit same.
- 7.** Claims for loss or damage must be submitted to Gulf Coast Event Services prior to the close of the Show. No suit or action shall be brought against Gulf Coast Event Services more than one year after the accrual of the cause of action.
- 8. INSURANCE** - It is understood that Gulf Coast Event Services is not an insurer, that insurance, if any, should be obtained by the exhibitor. It is suggested that exhibitors arrange all risk coverage. This can be done by endorsements to existing policies. Exhibitor's materials should be insured from the time they leave their firm until they are returned after the close of the Show.
- 9.** The consignment or delivery of a shipment to Gulf Coast Event Services by an exhibitor, or by any shipper to or on behalf of the exhibitor, shall be construed as an acceptance by such exhibitor (and/or other shipper) of the terms and conditions set forth.
- 10.** Empty container labels will be available at the Gulf Coast service desk. Affixing the labels is the sole responsibility of the exhibitor or his representative. All previous labels should be removed or eradicated  
Gulf Coast Event Services assumes no responsibility for:
  - Errors to above procedure.
  - Removal of containers with old empty labels and without Gulf Coast labels.
  - Improper information on empty labels.
  - Materials stored in containers with empty labels.



**RETURN FORM TO:**  
36508 Event Rd Geismar, LA 70734  
Ph 225.673.2943 Fax 225-673-2142  
Email: info@gcevents.biz

## SHIPMENT NOTIFICATION

### INBOUND SHIPPING

All inbound shipments should be "prepaid."

SHIPMENT WILL BE RECEIVED & HANDLED IN ACCORDANCE WITH THE INFORMATION SET FORTH ON THE ENCLOSED SHIPPING INSTRUCTIONS AND MATERIAL HANDLING RATES.

### SHIPPING TO GULF COAST WAREHOUSE: Will not be accepted without Method of Payment

Must arrive prior to: **Thursday, January 28, 2010**

Shipper Name: \_\_\_\_\_ From City&State \_\_\_\_\_  
How will you ship (Circle One)    Common Carrier    Van Line    Company Truck    Air Freight  
Shipping Date \_\_\_\_\_ # of Pieces \_\_\_\_\_ Weight \_\_\_\_\_  
Dimensions of Largest Piece:    Height \_\_\_\_\_ Width \_\_\_\_\_ Length \_\_\_\_\_ Weight \_\_\_\_\_  
Carrier (If Known): \_\_\_\_\_ Pro Number (If Known) \_\_\_\_\_  
Comments/Special Handling Requirements:  
\_\_\_\_\_  
\_\_\_\_\_

Attach Separate Sheet for Multiple Shipments if Necessary

### SHIPPING DIRECTLY TO SHOWSITE: Will not be accepted without Method of Payment

Any shipments sent before the move-in date will be refused: **Tuesday, February 9, 2010**

Shipper Name: \_\_\_\_\_ From City&State \_\_\_\_\_  
How will you ship (Circle One)    Common Carrier    Van Line    Company Truck    Air Freight  
Shipping Date \_\_\_\_\_ # of Pieces \_\_\_\_\_ Weight \_\_\_\_\_  
Dimensions of Largest Piece:    Height \_\_\_\_\_ Width \_\_\_\_\_ Length \_\_\_\_\_ Weight \_\_\_\_\_  
Carrier (If Known): \_\_\_\_\_ Pro Number (If Known) \_\_\_\_\_  
Comments/Special Handling Requirements:  
\_\_\_\_\_  
\_\_\_\_\_

Attach Separate Sheet for Multiple Shipments if Necessary

## Southern University Spring Job Fair

Company Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Booth# \_\_\_\_\_

Ordered By (Print) \_\_\_\_\_ Signature \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Please Note: Method of Payment must accompany this order.

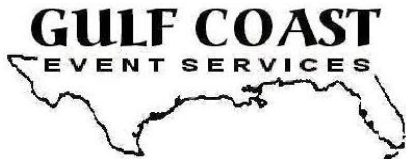


**RETURN FORM TO:**  
 36508 Event Rd Geismar, LA 70734  
 Ph 225.673.2943 Fax 225-673-2142  
 Email: info@gcevents.biz

## DRAYAGE INSTRUCTIONS

Freight will not be accepted unless properly labeled and related forms completed which includes the method of payment.

<b>INBOUND SHIPPING</b>	
<b>All inbound shipments should be "prepaid."</b>	
<b>SHIP TO GULF COAST WAREHOUSE</b>	<b>SHIP DIRECTLY TO SHOW SITE</b>
Must arrive prior to: <b>Thursday, Jan. 28th</b>	Arrive on Move-In day only: <b>Tue., Feb. 9th</b>
Ship To:  <b>Gulf Coast Event Services            C/O So. Univ. Fall Job Fair 2009            36508 Event Rd.            Geismar, LA 70734</b>	<b>Any shipment arriving before the move-in date will be refused.</b>  <b>F. G. Clark Activity Center            C/O GCES / So. Univ. Fall Job Fair 2009            600 Harding Blvd.            Baton Rouge, LA 70813</b>
<b>INBOUND SHIPPING INSTRUCTIONS</b>	
<p>All materials shipped must be marked with the name of the show, exhibitor's name and exhibitor's booth number. Inbound freight shipments may be shipped and stored thirty (30) days prior to the show date. The designated freight carrier will accept and store inbound materials up to thirty (30) days at NO CHARGE. Exhibitor's material handling charges will be assessed according to the rates stated on enclosed Drayage rate form. All out of town drayage shipments will be placed in the exhibitor's booth on the show move-in day. The freight contractor will store all emptied, labeled drayage materials. After the close of the show, all empty, labeled materials will be delivered to your booth for crating and re-labeling to be placed for shipment with the outbound freight carrier. Freight shipped directly to the auditorium must arrive at the date specified above (move-in day).</p>	
<b>LOCAL SHIPPING INSTRUCTIONS</b>	
<p>Local exhibitors may deliver exhibit materials directly to the show site listed above on move-in day by way of company vehicle(s). Exhibitor's may unload materials from company vehicle(s) and set up your display with company employees. The moving in of exhibitor's equipment must be accomplished by means of pallet jacks, dollies and/or hand trucks. Exhibitors will NOT be allowed to operate forklifts or any other motorized vehicle accept auto or delivery truck on show site. The freight contractor will store all emptied, labeled drayage materials. After the close of the show, all empty, labeled materials will be delivered to your booth for crating and re-labeling to be placed by the forklift operator for outbound shipment by way of exhibitor's vehicle. Exhibitor's material handling charges will be assessed according to the rates on enclosed drayage rate form.</p>	
<b>LABELING MATERIALS FOR STORAGE</b>	
<p>Labeling of empty crate(s) during the show hours is the responsibility of the exhibitor. We request all exhibitors remove previous labels prior to re-labeling the materials for storage. Exhibit materials will NOT be removed from any booths until properly tagged. Empty crate label(s) may be obtained from the service desk on show site.</p>	
<b>OUTBOUND SHIPPING INSTRUCTIONS</b>	
<p>Packaging, labeling and completing of outbound BILL(S) OF LADING for exhibit materials is the EXCLUSIVE RESPONSIBILITY of the exhibitor. The freight contractor is NOT responsible for any valuables remaining in the crates. A representative from the freight contractor will be on show site to answer any questions and assist you in completing the outbound shipping requirements.</p>	
<b>TERMS OF LIABILITY</b>	
<p>The liability of the freight contractor is during the process of movement to the exhibitor's booth location and during the process of movement of reloading for outbound shipments. The freight contractor suggests all exhibit materials be PROPERLY INSURED against damage of fire, theft, collision and any other hazards arising from the display and transit process.</p>	



**RETURN FORM TO:**  
 36508 Event Rd Geismar, LA 70734  
 Ph 225.673.2943 Fax 225-673-2142  
 Email:info@gcevents.biz

**METHOD  
 OF PAYMENT**

**FOR YOUR ORDER TO BE PROCESSED, THIS FORM MUST BE  
 COMPLETED AND RETURNED WITH PAYMENT BEFORE THE SHOW**

**ORDER DEADLINE DATE: Thursday, January 28, 2010**

Please **CIRCLE** one of the following:

**CASH**

**COMPANY CHECK**

Make checks payable to: **Gulf Coast Event Services**

**CREDIT CARD**

For your convenience, we will use this authorization to charge the credit card account for your advance orders, and for any additional amounts incurred as a result of on-site orders placed by the designated representative.

**Please complete information below:**

Circle one: <b>Visa</b> <b>Mastercard</b> <b>Am Express</b>	Circle one: <b>Personal</b> <b>Business</b>
Account #:	Expiration Date:
Cardholder's name:	Signature:
Cardholder's Billing Address:	

**Southern University Spring Job Fair**

Company Name \_\_\_\_\_ Date \_\_\_\_\_

Address (if different from above) \_\_\_\_\_ Booth# \_\_\_\_\_

Ordered By (Print) \_\_\_\_\_ Signature \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ Email \_\_\_\_\_

Please Note: "Method of Payment" form must accompany this order.

## PAYMENT TERMS, CONDITIONS & INSURANCE

### **PAYMENT**

Full payment, including applicable tax, is due in advance or at show site. Gulf Coast Event Services does not accept Purchase Orders as payment.

### **DISCOUNTS**

Prices indicated on Gulf Coast Event Services' order forms for rental items and signs are discounted rates. Additional charges, as indicated on each order form, will be applied to orders received without payment and/or orders received after the deadline date.

### **RENTALS**

All materials & equipment are on a rental basis for the duration of the show. All rentals include delivery, installation and removal from your booth

### **CREDIT**

It is your responsibility to advise our on-site representative of any order problems and to check your invoice for accuracy prior to show closing.

### **CANCELLATION**

Original charge will be applied if service was provided at the time of cancellation. A one-hour "per person, per hour" charge will be applied for all labor orders that are not cancelled in writing at least 24 hours prior to the scheduled start time.

### **INTERNATIONAL EXHIBITORS**

We require 100% pre-payment of advance orders. Any orders or services placed at show site must be paid at the show. Payment may be made with a Credit Card or in U.S. Funds.

### **TAX EXEMPTION**

If you are exempt from payment of sales tax, we require you to forward an exemption certificate from the state in which the services are to be used.

### **UNPAID BALANCES**

Should there be any unpaid balance after the close of the show, balance will be due upon receipt of invoice. Effective 30 days after the invoice date, any unpaid balance will bear a finance charge at the lesser of the maximum rate allowed by applicable law, or 1.5% per month, and future orders will be on pre-payment basis only. Gulf Coast Event Services' Payment Terms and Conditions agreement shall be governed by and construed in accordance with the laws of the state of Louisiana.

### **INSURANCE**

Exhibiting companies will defend, hold harmless, and indemnify Gulf Coast Event Services, Inc. from and against all liability cost and expenses arising out of promoter's operation of show.